

BIDDER #:

GSA COUNTY STORE
INFORMAL BID SALE
CI-10-05

CLOSING DATE:
November 17, 2009

I agree to purchase the items for which I have indicated a dollar value in the "Amount Bid" column. I understand that each "Amount Bid" entered must be stated in **WHOLE DOLLAR INCREMENTS WITH A MINIMUM VALUE OF \$50.00.** Bids not entered in whole dollar increments will be rounded down to the nearest whole dollar. I am not under 18 years of age and I have physically inspected the property to my satisfaction. I understand that I am agreeing to buy what I bid on in an " **AS IS, WHERE IS**" **CONDITION AND THAT THERE IS NO GUARANTEE OR WARRANTY, EITHER EXPRESS OR IMPLIED.** My signature below confirms that I have read this statement and agree to all terms and conditions of sale. If I do not comply with these requirements, my bid will be rejected. If I fail to purchase the items I have bid on, bids submitted by me in future informal sales will not be considered.

The inspection period for this sale will run until **2:30 p.m., Tuesday, November 17, 2009.** If I am the high bidder for any item or items, I acknowledge that I must pay for and remove the awarded property within two (2) days after being notified. I acknowledge that Miami - Dade County General Services Administration reserves the right to reject any or all bids and the right to withdraw any or all items from this sale prior to the publication of the high bids. I understand that I may bid on as many items as I wish, and I understand that I must be willing to pay for any or all of the items that I bid on. I will leave this form with the County Store Cashier. Tie bids resolved in favor of earliest bid received.

DADE COUNTY MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO QUANTITY, KIND, CHARACTER, QUALITY, WEIGHT, SIZE, OR DESCRIPTION OF ANY OF THE PROPERTY, OR ITS FITNESS FOR ANY USE OR PURPOSE. Refunds or exchanges are not allowed. By your signature, you are agreeing to purchase the items you bid on in an " **AS IS/WHERE IS**" condition with all faults, whether revealed or not. You also acknowledge that Dade County is excluding all implied warranties under the Uniform Commercial Code, or similar laws, including without limitation, the fact that the implied warranties of merchantability and fitness are hereby excluded.

PLEASE NOTE: 7% Florida sales tax will be added to your purchase price at the time of payment. Discounts applicable to County Store merchandise already priced for sale are explicitly NOT APPLICABLE to items offered for sale by informal bids such as this.

(PRINT NAME)

(PRINT ADDRESS)

SIGNATURE

(_____)_____
(TELEPHONE NUMBER WHERE YOU CAN BE CONTACTED)

(DATE)

<u>ITEM NO.</u>	<u>ITEM DESCRIPTION</u>	<u>ITEM NO.</u>	<u>AMOUNT BID</u>
1.	Pulled from Sale	1.	\$ _____
2.	Pulled from Sale	2.	\$ _____
3.....	DC# 505388, Olympus Microscope	3.	\$ _____
4.	DC# 607394, Westover Microscope	4.	\$ _____
5.	3M MP8650, Projector	5.	\$ _____
6.....	DC# 548898, Cues Pan Tilt Camera	6.	\$ _____

<u>ITEM NO.</u>	<u>ITEM DESCRIPTION</u>	<u>ITEM NO.</u>	<u>AMOUNT BID</u>
7.	DC# 700581, Pearpoint SL2 CD7 Radio Detection Locator	7. \$	_____
8.	DC# WS11107, Versa Crimp VC6-Ft Compression Tool	8. \$	_____
9.	DC# 600927, Toshiba Data Projector TLP511	9. \$	_____
10.	DC# 636395, Dionex DX-600 IC System High Performance Ion Chromatograph ...	10. \$	_____
11.	DC# 657473, Rimage 4500 Publisher CD Duplicator	11. \$	_____
12.	DC# 701735, Elga Pure Lab Filter System	12. \$	_____
13.	One (1) Lot of Gas Monitoring Equipment	13. \$	_____
14.	DC# 476045, Robot Educational Remote Controlled	14. \$	_____
15.	Mustang Jetter 1503 Series Pressure Washer	15. \$	_____
16.	DC# 599378, Hewlett Packard Designjet 755CM Plotter	16. \$	_____
17.	DC# 624274, Hewlett Packard Designjet 1050C Plotter	17. \$	_____
18.	DC# 670957, Hewlett Packard Designjet 5500PS Plotter	18. \$	_____
19.	One (1) Lot of Misc. Fire Rescue Hydraulic Tools and one Hydraulic Pump	19. \$	_____
20.	One (1) Lot of Miscellaneous Computer Equipment.....	20. \$	_____
21.	One (1) Lot of Miscellaneous Parts.....	21. \$	_____
22.	One (1) Lot of Miscellaneous Communication Equipment	22. \$	_____
23.	Gaines Vending Machine.....	23. \$	_____
24.	DC# 626507, Canon Color Laser Copier 1000.....	24. \$	_____
25.	DC# 632648, Risograph GR 3770 Duplicator.....	25. \$	_____
26.	DC# 591951, App Imagine X-Ray Film Processor w/Accy.....	26. \$	_____
27.	DC# 548274, Diamond Wire Saw	27. \$	_____
28.	DC# 548275, Diamond Wire Saw	28. \$	_____
29.	One (1) Lot of Boat Propellers	29. \$	_____
30.	DC# 23-3384, 1986 Wellcraft Fiberglass 20-ft Boat, w/Yamaha 200-HP Outboard Engine	30. \$	_____

Last Item

Visit our website at www.miamidade.gov/surplussales/ to learn more about other GSA sales of surplus property.